#### **OUTSTANDING YOUNG FARMER**

Due by January 10 Submit to Denise Leydig 594 Cumberland Hwy Berlin, PA 15530 farm2cruise92@gmail.com

Over Age 30 Under Age 30

Name:			Age:	Date of Birth:		
Addres	ss:			Phone Number:		
City:		State:		Zip:		
Married	d	Single		Number of Children:		
Spouse	e's First Name:					
School	:			Advisor:		
Addres	ss:					
County	:			PFYA Region:		
Jacket	sizes:					
APPLI	CATION SUBMISSION C	CHECKLIST:				
_	E-mail completed application application in each category	-		th. A chapter may submit only one		
	A series of twelve (12) slides must be submitted with this application. These slides should include pictures of the family, farmstead, major enterprises, equipment, activities, innovations, items of interest, and others. Slides should be emailed or copied to a flash drive and mailed.					
	Write 2-3 sentence description of each slide and write a 1-2 paragraph biography. The slide description and bio should be e-mailed.					
ELIGIB	ILITY CHECKLIST:					
	Contest is open to singles on not have to be a member.	or couples. Prima	ry applicant must t	be a member, but the spouse does		
	Majority of income must be	from production	agriculture.			
	State dues must be paid or	n or before April 1	of the year applica	ation is submitted.		
_	Age at convention date will determine the group in which the application will be judged. Under 30 is defined as the applicant not having arrived at his 30th birthday by the opening day of the annual convention.					
	Applicant was not a prior st	tate winner in this	category.			
	Interview with judges Wednes means.)	day afternoon durir	ng the PYFA Winter (	Conference (may be in person or by electronic		
AWAR	DS:					

- >>> Chapter winners will compete for state honors.
- The state winning individual or couple will receive \$250 and registration for the PYFA Winter Conference. If the winner attends the banquet, he/she will receive a PYFA jacket. The state runner-up will receive \$100 and conference registration.

#### BASIS OF SELECTION:

Winner will be chosen based on highest accumulative score.

### PERSONAL BACKGROUND

This program is open to singles and couples. If couple, the questions apply to both husband and wife.						
Years enrolled in Young Adult Farmers Program:						
Percentage of class sessions attended during past 12 months:						
Type of Ag. Production (dairy, livestock, etc.):						
Farming status (owner, partner, tenant, etc.):						
If partnership or corporation, list % ownership:						
Number of years actual agricultural production operator:						
Crops acres (including improved pasture): Owned						
Rented						
Why did you choose this occupation? (Example: Keeps me close to nature or close to family) Explain.						
List your specific responsibilities.						
List your specific responsibilities.						
How was your operation acquired or partnership developed?						

# AGRICULTURE PRODUCTION OPERATION (15 points)

Describe	in datail	vour actual	production	operation
DESCRIDE	III uciali	voui actuai	DIOGUCTION	ODEIAHOH.

	PANING OPERATION			
<u>ғаі</u> А.	RMING OPERATION  List major crops/ Enterprises	Three years ago acres / size / scope	Current y Acres / size / scope	year Yield <u>per</u> <u>unit</u>
B.	Under volume of product of volume.	tion, indicate number of hea	d, pounds, dozen or other a	ppropriate measure
Ent	erprises			f Production Current Year
C.	Describe your production	n practices and how you ma	ximize use of your investme	nt and resources.

# AG MECHANICS PRACTICES (15 points)

Α.	Briefly describe yo	ur ag. prodi	uction mechar	nics practice	s and la	aborsaving	devices.	Include	such	items
	as housing facilities	s, materials	and products	handling, s	election	of machine	ry, oper	ation, m	ainter	nance
	storage, etc.									

- 1. Mechanics practices:
- 2. Laborsaving practices:
- B. Briefly describe your future plans for ag. mechanics improvement.

### MANAGEMENT PRACTICES (15 points)

A. List of goals or objectives for production efficiency developed by the applicant to improve the quality of the production program such as: weight of pigs at 56 days, ratio of pounds of feed to pounds of gain, cost per 100 pounds of gain, pounds of protein per cow or yield per acre, efficient land use, acreage increases.

SPECIFIC GOALS, OBJECTIVES AND ACHIEVEMENT GAINED

	BEGINNING (	GOALS	CURRENT ACHIEVEMENT	FUTURE GOALS
В.			easure and evaluate the managemen debt/income ratio; debt/equity ratio;	
C.	Indicate major p	roblems, conne	ected with your operation, which you	have overcome or solved.
D.			pe changes, expansion, or improvem n your production program.	nent in management practices in

# CONSERVATION PRACTICES (15 points)

- A. Use this space to briefly describe your conservation practices.
- B. Briefly describe your future plans for conservation improvements.

### PURCHASING, FINANCING AND MARKETING PRACTICES (15 points)

- A. Briefly describe your purchasing and financing practices. How are machinery, feed, fertilizer, seed and other supplies purchased?
- B. Briefly describe your marketing practices.

#### YOUNG ADULT FARMER LEADERSHIP (15 points)

A. List below your leadership in the Young Adult Farmers Association such as offices held or committees of which you were chairman during the last five years. (List the most important.)

ACTIVITY	RESPONSIBILITY	RESPONSIBILITY YEAR	
		Local	State

### COMMUNITY LEADERSHIP (10 points)

A. List below your participation in other community activities such as agricultural, church, cooperatives, or other organizations to which you belong or are associated. Indicate the extent of leadership or activity for the last five years. (List the most important.)

NAME OR ORGANIZATION	RESPONSIBILITY
I hereby certify that the information presented in this receive an award, I will be present at the State Winter Do you want your application forwarded to the Nation (You do not need to be present to win.)	r Institute to accept it.
Signature of Applicant(s)	 Date

# YOUNG-ADULT COORDINATOR/ADVISOR USE ONLY

1. Why does this farmer merit this recognition? Be specific please. (5 points)						
Signature of Young Adult Farmer Coordinator/Advisor		Date				
Signature of Chapter President						
PYFA AWARDS	S PROGRAM					
Publicity Release						
Contest: Name: Address: City: Chapter:	State: Advisor:	Phone: Zip:				
Newspapers to be notified:  PYFA Newsletter	School Distric	t Information:				
Lancaster Farming P.O. Box 609 Main St. Ephrata, PA 17522	Local Newspa	aper Information:				
Comments/Things to include in publicity release:						